

(5) Requesting Department: Health and Hospital System

**For any questions regarding information on this form, please contact Labor Relations at [labor.relations@esa.sccgov.org](mailto:labor.relations@esa.sccgov.org).**

**Friday, May 1, 2026 at 10:40:38 Pacific Daylight Time**

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**Subject:** AB339 Notice of Contract Extension or Renewal (Record: 722)

**Date:** Friday, April 24, 2026 at 11:16:09 AM Pacific Daylight Time

**From:** Noreply.ESA

**To:** Labor Relations

The information in this email is intended to provide County-recognized collective bargaining units with notification of an upcoming contract extension/renewal in compliance with California Government Code §3504.1. The information provided below is intended for notification purposes only. The County, at its sole discretion, may adjust details of the contract extension/renewal prior to execution, including the proposed values or contract terms.

**Notice information:**

(1) The anticipated duration of the contract:

Contract Start Date: 2020-07-01

Contract End Date: 2026-06-30

New Proposed End Date: 2029-06-30

Proposed Duration of Contract Extension Duration (in months): 36.00000000000000

(2) The scope of work under the contract:

Our City Forest conducts outreach to find tree stewards that assist with tree maintenance after planting.

(3) Contract type: Expenditure

(4) The anticipated cost/value of the contract:

Current Maximum Contract Value: \$1402500

Proposed Contract Value Increase: \$0

Proposed Maximum Contract Value: \$1402500

(4) The reason the public agency believes the contract is necessary: Please see responses to #2 above.

(5) Requesting Department: County Executive

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